SI. No. 485 DATE: 06 03 2022



| ଓଡ଼ିଶା <mark> </mark> | C, JAJPUR ROAD, JAJPI | JE6AA 26987 |
|--|-----------------------|-------------|
| A TITLE AT | TYTT | |
| I. Junia Jayah AFFIDAV aged | about years, | D/S/W/o- |
| ate-Gharasham Noyoub f village- Schara | Po- Lobara | Ps- |
| 10 10 10 10 | | |

state as follows:-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and $t\omega^{\circ}$ children w.e.f. 31^{st} May, 1994
- That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-....
- 4) That the facts stated above are true to the best of my knowledge and

belief.

Advocate

AM./FM. and states on eath that the contents of his/her knowledge

Deponent.

UMAKANTA SAMANTARAY NOTARY GOVT OF ORIGINAL

GOVT. OF ODISHA JAJPUR ROAD Molly Anga Anga 107-Sobood B. Jojawo Road Diff

Stamp Vendor Stamp Vendor Otricks

Treasury Critices

The deponent above named being due stembled by Sn.
Advocate appears before me an of store.

At 19 M and states on eath that the contents of the states are time to the rest of hearts of hearts of hearts of the states of the sta

yarathamae athaxamu yaaton ahrigo 90 iyoo gada auglai, SI. No. 486 DATE: 06/03/2022



| | BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 3061 STICSTI ODISHA AFFIDAVIT (AFFIDAVIT TO BE FILED BY THE CANDIATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURING OFFICER FOR ELECTION TO OFFICE OF |
|---------|---|
| | Ward No. Of Vaganagar Menicifal NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/ |
| | OR NAC/Municipality/ Municipal Corporation for the office of |
| | |
| | I Junia Nayak Son/daughter/wife of Late Ghanachyan Nayak Aged 18 years, resident of Vill- Sobara |
| | Aged 48 years resident of Vill- Sobara |
| | Po. Sobara Ps. Fold Road, Dist-Jajpur, Odisha, Pin- 755019 |
| | (mention full postal address), a candidate at the above election, do hereby solemnly |
| | |
| | affirm and state on oath as under: (1) I am a candidate set up by BIJU JANATA DAL |
| | |
| DEMTHED | (Name of the political party)/ am contesting as an Independent candidate. |
| DEM | (2) My name is enrolled in(Name of the Ward |
| ADVOCA | |
| | No V79 arg Municipality/ Municipal Corporation), at Serial No |
| 6961 | in Booth No |
| . 1 | (3) My contact telephone number(s) is / are/ and my e- |
| •, | mail id (if any) is and my social medial account(s) (if |
| | agny) is / are |
| | any) is / are (i) |
| | |
| | (ii) S ContdP/2 |
| | NOTARY |
| | GOVT. OF ODISHA JAJPUR ROAD |
| | |

Turia Nayon AT - Sobara PG - gobora BS - Toffwo Rood Bist Jago.

50050 PM 1008 900 900 900 Allidon



Landelphilips (Manlerphil

868 MIBI-0-85

VENDOR





UMAKANTA SAMANTABAT NOTARY COVT. OF OBISHA SI. No. .486 DATE: 06/03/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income Legur Read Dist: Jajpur return:

| SI | . No. | Names (**). | 1711 | which the | shov Rup Fina | vn in Income Tax Retropulation ees) for the last five noial Years completed (as |
|-----------|---------|--|-------------|--------------------|---------------------|---|
| - | 1. | Self | | | (i) | Nil |
| | | 1/20 | Nil | Nil | (ii) | Nil |
| | | 1400 | , , , | | (iii) | Nil |
| | | | | | (iv) | Mil |
| | | | | | (v) | Nil |
| Ì | 2. | Spouse | | | (i) | ril line |
| | | Nil | 4119 | ~I;l | (ii) | Nil |
| | | /4// | | | (iii) | Nil |
| | | · · · · · | 4. 7 | | (iv) | لــــــــــــــــــــــــــــــــــــ |
| | 3. | HUF (If Candidate is Karta/Coparcener) | : | | (i) | u dil |
| | | | | 1.0 | (ii) | Nil |
| | | Nil. | 11'S | Nil 1 | (iii) | Nil |
| | · 4 /41 | | , . , | | (iv) | المراجعة الم |
| • • -/ | ,, | 10 mars 1 | 1.3.6 (1.7) | a star deta distri | (v) | ,1,1,1 |
| 1 | 4. | Dependent 1 | | | (i) | Hil. |
| Ø | | الزالم : | . Nil | ~/il | (ii) | Nil. |
| ; ; | | | [. [| | (iii) | Nil. |
| • · | | ; | , | 1 | (iv) | 41/K |
| ` | | | 1 | | (v) | NIL |

UMAKANTA SAMANTARAY NOTARY GOVT, OF ODISHA JAJPUR ROAD

2

os St Soul Stans

\$1. No. 486 13/2022 DATE:

| Γ | 5. | Dependent 2 | | | (i) | Jajaur Hoad Dist: Jajaur |
|---|----|-------------|-----|------|-------|--------------------------|
| | | | | 0 | (ii) | M. No.: 01/2010 |
| | | Nil | Hil | 111X | (iii) | HIX OF COLD |
| | | | - | | (iv) | MIX |
| | | | | | (v) | Hil |
| - | 6. | Dependent 3 | | | (i) | Hil |
| | | | . 0 | Hil | (ii) | Mil |
| | | Hil | HIL | MIN | (iii) | Hil |
| | | | | | (iv) | HIL |
| | | | | | (v) | Mil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

Nil

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

Nix

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned

3 03 202

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA JAJPUR ROAD DATE: 66 63/2022

| | the second secon | | | Um Manta Samenterey |
|-----|--|-----|-----|---------------------|
| b) | Case No. with Name of the Court | Nil | dil | Dipur Read |
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Nil | Nil | The constitution |
| (d) | Brief description of offence | Lih | Nil | Hil |
| (c) | Whether charges have been framed (mention YES or NO) | Nil | vil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Nil | Nil | Hil |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | N;l | Jil | Jil |
| | | | ů. | *, * |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Nil

S. S. S. S. S. S.

OR

(ii) I have been convicted for the offences mentioned below:

lil

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | | | |
|-----|--|------|--------|-----|
| (b) | Name of the Court | 1112 | Nil | Hil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Hil | Hill I | Mil |

4

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

| | | 31. No. 48 | 03/2022 | Um:kanta Samen |
|-------|--|---------------------------------------|---------------|-----------------|
| (d) | Brief description of offence for which convicted | N;l | 412 | Page No.: 05/20 |
| (e) | Dates of orders of conviction | Nil | 4il | 2), |
| (1) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | N;l | Nix | NIN |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | N il | iil. | His |
| (h) | If answer to (g) above is YES, give details and present status of appeal | ,lil | /Jil | NX |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Lil | N12 N12 |
| , (j) | The Court Which had taken cognizance | 7977 | MIX | Hil |
| (k) | Case No | Hil | Hil | Hil |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | 110 | <i>Mik</i> | ٦,% |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | Mil | NºR. | H.X |
| (n) | The Court Which had taken cognizance | ત્રાં (| AIR. | N/Z |
| 2012 | Case No | W.K | <i>ب</i> انکر | AL. |
| ×× | | 5 | 1// | |

GOVT. OF ODISHA
JAJPUR ROAD
Scanned with CamScanner

| | \frac{1}{3} | 1. No. 66 62 | 2022 | OTAP |
|-----|---|--------------|------|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | 1.0 | Hil | Junga anta Samunturay Jajaur Road Dist: Jajaur Ragg.htm.: 01/2010 |
| l | | | | The state of the s |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

UMAKANTA SAMA NOTARY GOVT. OF ODISHA

JAJPUR ROAD

31. No. 486 03 2021

| | tion- For the purpose of the investments; | nis Form, the expres | sion" includes, d | etails of a | ll deposits or | OI | A |
|----------------------------|---|----------------------|--|-------------|----------------|--------------------------------------|------------|
| il. No | Description | Self | Spouse | HUF | Dependant -1 | Peparant -2 | Dependant. |
| (i) | Cash in hand | , | £11500 | 4,1 | n:X | Us A enta Jajaur Unist: J. Rayd.Ra.: | Diese / |
| a C c s s v | Details of deposit in Bank ccounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Nil B | lobon co orac gyin Tikood RI 3000 Roniy olu | dis. | Air | AN | n.D.FS. |
| | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount. | | Kin | HiX | لانهم | H'.X | קאיגן |
| iv) | Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments ir Post office or Insurance Company and the amount | Nil | Nil | ~i`l | المزدم | x:X | 1-1×X |
| (v) | Personal Loans/ advance given to any person of entity including firm, company Trust etc. and other receivables from debtors and the amount. | Hil | wil | Ail. | Hil | الم 'بدر | Hil |
| (vi) | Motor Vehicles such as Jeer Cars Bus, Trucks, Heav Vehicles(Detaisl of Mak- registration number etc. year of purchase and amount) with approx. present market valuaccording to you. | Regd No. | اند | A.X | Hol | 13.7 | A:P |
| vii) | Jewellery, Gold, Go ornaments valuable thing((give details of weight at value) with approx. prese market value according you. | s) Mill nd nt | Gold-3gm RJ 12000 Sikrer. 30gm RJ- 1800 | , Ail | e) êl | A)·X | ris |
| viii | Any other assets such value of claims/interest | as | المراب | His | Mix | MER | H'S |
| (ix | Gross Total value | RJ 370000 | RJ 18300 | N;K | 11:1 | Hil | Hêd |
| IDE | 3000 | | 7 | | | 13/2022 | |

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA JAJPUR ROAD

Jajour Rozd Dist: Jajour

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to indicated. B) Details of Immovable assets:

Note:2. Each land or building or apartment should be mentioned separately in this format.

| Note: | 2. Each land or building | or apartment should be | chin of assets | | | LIET. | lajpur |
|------------|--|----------------------------|----------------|---------|------------|------------|----------|
| Note: | 3. Details should includ | e the interest in or owner | Spouse Spouse | HUF | Deponent-1 | Deponent-2 | |
| SI. | Description | Self | Spouse | | | 1005 | 006 |
| No. (i) | Agriculture Land Locations(s) Survey | SOBARA | Nil. | Hil | HIL | Ar. | 1 1 |
| | number(s) Area(total measurement | Ao yo desmil | Ni'S | HIL | Hil | 1412 | 41 |
| | in acres) Whether inherited property(Yes or No) | Nil | Hil | N'X | HIL | HIL | NIX |
| | Date of purchase in case of self-acquired | DJ. 15/11/2019 | Hil | x612 | Hil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time | 2500000 | Hil | N;2 | H'l | Mil | Nil |
| | Any Investment on the land by way of development, | Hil | Mil | الأنزم | ,-9il | بانا ا | Hil |
| | construction etc. Approximate Current | R10.0000 | Wil | Nil | HIL | 1418 | NIX |
| i) | market value Non-Agricultural Land Locations(s) Survey | Nil | Ni'l | Nil | Hil | ~i'l | Hil. |
| | number(s) Area(total measurement | Nil | Nil | Nól | Hi.X | 4il | H,2X |
| | in sq.ft.) Whether inherited property(Yes or No) | Nil | Nil | Nil | M:2 | Hil | Nil |
| | Date of purchase in case of self-acquired | Nil | Nik | Mil | Mil | Hil | Hil |
| | Cost of Land (in case of purchase) at the time | Nil | Nil | Hil | Hil | H, 18 | Hil |
| | Any Investment on the land by way of development, | Nil | Nil | Mil | Hil | Hil | Hil |
| | construction etc. Approximate Current | ·Mil | Nil | 4,2 | Mil | His | Nix |
| ii) | market value Commercial Building (including apartments) -Locations(s) -Survey number(s) | Nil | Hil | المغالم | 4il | المؤدل | Hil |
| | Area(total measurement in sq.ft.) | Nil | HIL | Mil | His | His | Mik |
| | Built-up Area(total measurement in sq.ft.) | Nix | 1-12 | Nil | Mil | Nil | Hil |
| | Whether inherited property(Yes or No) | Hil | His | Mil | Mil | Hil | ハル |
| | Date of purchase in case of self-acquired property | 1-11 | Hil | Nix | AFR | Ail | His |
| | Cost of property (in case of purchase) at the time of purchase | Mil. | Hil | Mix | Mil | Mix | <u> </u> |
| | Any investment on the property by way of development, | Mil | Hil | Mil | Nix | Mil | Hil |
| 4 | construction etc. | 1-112 | ハ・ハ | 1111 | Mix | Mik | Nix |

JMAKANTA SAMA NOTARY OF ODISHA Scanned with CamScanner

| / | | | M. No. M. | \$ 03/2022 | _ | OT | AP |
|------|--|------|-----------|------------|-------|---|---|
| | Residential Buildings (including apartments) -Locations(s) -Survey number(s) | WI | ~i`l | wîk | ~1;'L | Use Banta S W J.) Jajpur Dist: J Ragd.Ne.: | ementer ey Road) ajpur 01/2010 |
| *1 | Area(total measurement in sq.ft.) | Nis | Hil | Nil | Hil | OF | 03,84 |
| | Built-up Area(total measurement in sq.ft.) | Nil | Hil | ~1°2 | 1412 | H12 | mil. |
| | Whether inherited property(Yes or No) | Mil | <i>بر</i> | HIL | Mil | Nil | Nil. |
| | Date of purchase in case of self-acquired property | Nil | N'X | Nix. | HIR | Nik | 1-1:8 |
| | Cost of property (in case of purchase) at the time of purchase | Hi'S | Hil | Ni l | Hil | 1119 | H'S |
| | Any investment on the property by way of development, construction etc. | Hil | 4,1% | Nil | Nil | 1418 | ~i'l |
| | Approximate current market value | Nil | Mil | Mix | Hil | لإنابير | الارد |
| (v) | Others(such as interest in property) | Nil | Hil | Mil | 412 | 11:8 | N'I'M |
| (vi) | Total of current market value of (i) to (v) above | Mil | Mil | Mil | 1-1:1 | LIIL | 1/1/2 X'1/2 |

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI. No | Description | Self | Spouse | HUF | Dependant - 1 | Dependant -2 | Dependant - |
|-----------|--|--|--------|-----|------------------|--------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Book Jajour Ro Bravel PS 350 000 | ad Mil | Hil | HIL | Hil | Xila |
| | Loan of dues to any other Individuals/ entity other than mentioned above. Name9s), Amount outstanding, nature of loan | Nil | Hil | HIL | Hil | Hil | Mil |
| | Any other liability | Hil | Hil | Mix | MAR | MIL | لأنام |
| OFNT | Grand total of liabilities | K 350 000 | イル | Mil | Hill 1/1 | N'X | Miz |

JMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA

JAJPUR ROAD

(10) Details of profession or occupation: Jajpur Road Dist: Jajpur egd.fle.: 01/2010 (C) Source of income, if any, of dependents,.... (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate...... (b) details of contracts entered into by spouse (c) details of contracts entered into by dependents (d) details of contracts entered into by Hindu Undivided Family or trust in which the (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share 11). My educational qualification is as under:

9th Standard Failed from Yrafarogor fight school

(Lord, 10) Bur Rood, 10) Bur Rood, 10) Bur in the year 1990 (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above. at John Road at this the 6th day of March 2022 Verified Witnesses: 1. Jamesy Beher 2. Olo lak ha Ch wow Behood & SER MISTONES The deponent above named being due 1 partified by Sri DEPONENT Advodate appears before me en dt 01/63 2022 at about 9.10

A.M./P.M./and states on oath that the

contents of this affidavit are true to the UMAKANTA SAMANTARAY NOTARY **GOVT. OF ODISHA** JAJPUR ROAD Scanned with CamScanner





FORM NO. I (See Rule 3)

GOVERNMENT OF ODISHA

Office of the Tahasildar Vyasanagar Miscellaneous Certificate Case No E-STO/2022/69193 SCHEDULED TRIBE CERTIFICATE

This is to certify that Shri TUNIA NAYAK son of Smt UMA NAYAK and Shri GHANASHYAM NAYAK of village/town SOBARA P.S JAJPUR ROAD in the JAJAPUR district in the state of Odisha belongs to Bhumij caste which is recognized as Scheduled Tribe under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri TUNIA NAYAK and his family ordinarily reside(s) in village/town SOBARA P.S JAJPUR ROAD Tahasil Vyasanagar in the district of JAJAPUR in the state of Odisha.



Digitally signed by BIKRAM KUMAR MALK Date:2022.02.15 03:19:51 +05:30 Signature of the Revenue Officer 15/02/2022

**** This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

(i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.

(ii) This Certificate is issued as per section 4, 5,& 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.

(iii) For any Query or Verification , Agency / Department / Office may visit https://edistrict.odisha.gov.in

(iv) Tampering of this Certificate will attract penal action.







ELECTION TO OFFICE OF

| Ward No. 4 | of Wasangar | NAC/Munic | ipality/Municipal | |
|------------------|-----------------------------|-------------------|--|--------------|
| Corporation for | the office of Councillor | /Corporator/ | 4.72 | |
| | 11/4 | | me | |
| OR | NAC/Municipa | ality/Municipal | Corporation for th | e office of |
| Chairperson/Ma | yor | | | |
| | (strike out which | ever is not appli | cable) | reinie i |
| | (7.08) son/daughter | | dependen. | |
| of Dhang | escara Das | Aged | | years, |
| resident of | Rampas (Lax | minogar)F | (mention full | postal |
| | didate at the above elect | | A COLUMN TO THE PARTY OF THE PA | 4 |
| oath as under:- | and the second second | | | |
| (1) I am a cand | lidate set up by | J.P | si shinkani li | 13. HUF (|
| (name of the pol | litical party) / am contest | ing as an Indepe | ndent candidate. (| strike out |
| whichever is no | | | | |
| | is enrolled in | | | |
| No. | Municipality/ Munic | | | and my e- |
| (3)My contact | telephone number(s) is | 1 | Deponduct 1 | |
| mail id (if a | ny) is | and my so | cial media accoun | (a) (if any) |
| is/are | · 1- 4. | | | |
| (i) | | | 10 | |
| | \$** * | | to a right backers to be | Part of |

KALANDI CHARAN SAHOO NOTARY

Govt. of Orissa Sukinda, Jajpur Skadha Das

| | | γ | ty bright | Ton . | (BV) (ILIN) FOR |
|--|--|---|--|------------------------------|--|
| 5. | Dependent 2 | | . Timu | (i) (i) | TA A A A A A A A A A A A A A A A A A A |
| | Loshonarconi | 1.1 | . अकतः व्यक्त | (11)** | 11.0 |
| | Das | VI .14 . | KI . 14.15 | (111) | / / / |
| | (nillator) | · la great de | 1 | (iii) | N.A. |
| | | | fature | (iv) | audition N. A |
| | | Links and | wed du | (v) | my that it bestoon the |
| 6. | Dependent 3 | | 1 | (i)- | - x1 A |
| | | | A colonia company | ; (ii) , | 1 |
| , , , | | N.A | N-A | 0 (* () -255 | Santa Santa 17 |
| | | | | (iii): | NA |
| | N. A. | in the first of | | (iv) | |
| | | | norsiste | (v) | Constrained Constr |
| | | , | 16 33 | | a apide supplicated to |
| - ~ | learly stated "No PAN all | lotted. | nention PAN ar | | pierrairen la mast |
| (i) I-dec (Tick the write N | clare that there is no per nis alternative if there is OT APPLICABLE against | nding crimin no criminal t alternative are pending | al case agains case pending (ii) below) OR g against me: | again i te, tl | st the Candidate and straight of the Candidate and straight of the Candidate and straight of the Candidate and |
| (i) I-dec (Tick the write N | clare that there is no pen nis alternative if there is OT APPLICABLE agains | nding crimin no criminal t alternative are pending cases again nd give detai | al case agains case pending (ii) below) OR g against me: st the candida | again i te, tl | st the Candidate and straight of the Candidate and straight of the Candidate and straight of the Candidate and |
| (i) I-dec (Tick the write N | clare that there is no per nis alternative if there is OT APPLICABLE against the following criminal cases are are pending criminal off alternative (i) above, a | nding crimin no criminal t alternative are pending cases again and give detail | al case agains case pending (ii) below) OR g against me: | te, the | st the Candidate and straight of the Candidate and straight of the Candidate and straight of the Candidate and |
| (i) I dec (Tick the write N | clare that there is no per nis alternative if there is OT APPLICABLE against e following criminal cases are are pending criminals off alternative (i) above, a | nding crimin no criminal t alternative are pending cases again nd give detai | al case agains case pending (ii) below) OR g against me: st the candida | te, the | st the Candidate and The Candid |
| (i) I dee (Tick the write N (ii) The (If the score of | clare that there is no per nis alternative if there is OT APPLICABLE against the following criminal cases are are pending criminals off alternative (i) above, a | nding crimin no criminal t alternative are pending cases again nd give detai | al case agains case pending (ii) below) OR g against me: st the candida | te, the | st the Candidate and entiples of the control of the |
| (i) I dee (Tick the write N (ii) The (If the score of | clare that there is no permis alternative if there is OT APPLICABLE against the following criminal cases are are pending criminal off alternative (i) above, a with name and address Station concerned | nding crimin no criminal t alternative are pending cases again and give detain | al case agains case pending (ii) below) OR g against me: st the candida | te, the | st the Candidate and The Candid |

KALANDI CHARAN SAHOO NOTARY Govt. of Orissa Şukinda, Jajpur

Scanned with CamScanner

| 200 | 0 | 16 | 1 | X. | * |
|-----|------|---------|------------------------------|--------------|------|
| V | | in CH | ARAN E | COHA | 14 |
| 京 | KALA | 1000 | for (4) for (4) for 4) | 05.25 | |
| 1 | EX | biry as | | A CONTRACTOR | Door |

| (P) | Case No. with Name of the Court | AI.A | NA | N | |
|------------|--|------|------|-------|-----|
| (c) | Section(s) of concerned Acts/Codes involved give no.of the Section, e.g. Sectionof IPC, etc.). | N.A | N.A | 2/./- | (e) |
| (d) | Brief description of offence | MA | H.A | N/A_ | |
| (e) | Whether charges have been framed (mention YES or NO) | MA | N-A | N.A | (1) |
| (1) | If answer against (e) above is YES, then give the date on which charges were framed | MA | N. A | N.A | (g) |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NA | N-A | N-H | _ |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a) | Case No. | Table | | |
|---------------|--|--------|-------------|----|
| (b) | Name of the Court | - 11A- | NA | NA |
| (c) | Sections of | NA | エス | NA |
| Marchael Land | Acts/Codes involved (give no. of the Section | | Maria Maria | |
| | Section of IPC, etc.). | NA | NH | NA |
| | | | 1 | |

Govt. of Orissa

Seadha Das

| | | , \ | The same of the sa |
|---|--|--|--|
| Brief description of offence for | 1.1h | in the same of the | SOF OR |
| which convicted | N D. Stanton | A. M. a | MA |
| Dates of orders of | The state of the s | | |
| conviction | M.W | M. A | XI.A |
| Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | T. Daire | • | on A |
| (g) Whether any Appeal has be filed against conviction ord (Mention YES or No) Repeat the above sequence respect of each separate or of conviction. | in A | N A | . Al. A |
| (h) If answer to (g) above is Y give details and present stoof appeal | atus // /) | Charles and the second | M.A |
| (i) Discharged /acquitted in cases(s) Section of the Act description of the offence | and | marical Marie to | LI. A |
| (j) The Court Which had cognizance | Paragraphic Policy Miles and | A Parties | NA |
| 1 COSILIZATICE | lication by filed taking | i steen, increase Loste Lagrentinia | 74 0000 (10 (10 (10 (10 (10 (10 (10 (10 (1 |
| (m) Cases(s) is/ are against me which co has been taken by Con Section Act and Desirthe offence for cognizance | . | A. A | COURT (5) |
| (n) The Court Which h | nad taken NA | on vigN/A-Ayal es | ter Amoh A |
| (c) Case No | N-A | | NA |
| /10.11 W 20127 | 5 | 1. | - 12:57 |

"ALANDI CHARAN SAHOO NOTARY

Govt. of Orissa Sukinda, Jajpur Smadha Das

| MALAHOIGHARAN SAHOO NALAHOIGHARAN SAHOO Regd No. 1405 Expiry dala-05.05.25 G | * |
|---|---|
| Details of Appeal/application for revision etc. if any filed against above order taking cognizance | |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint-name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, day deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies sho

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any oti person related to the candidate whether by blood or marriage, who have no separa means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment Cantille Too sign The state of the American Section of the state of the section of t

Note: 6. Details should include the interest in or ownership.

vote: b. Details should include the interest in or ownership. Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ; organization of or great and

| S. No. | Description | Self | Spouse | HUF LEDKING |
|-----------|--|--------|---------|-----------------------------|
| | | Suadio | Dignesi | Dependent Dependent Depende |
| (i) | Cash in hand | | 121-22, | Allow (and so bus allow) |
| | The state of the s | 8.600 | 61707 | MA MAN CONTRACTOR |

Govt of Orissa Sukinda, Jajpur

i)

| | | | | | 15 | 00,00 |
|---|-----------|-----------------|---|--|--|--------------|
| Details of deposit in | 1 1/11 | 1 | <u></u> | · etoman of | The state of the s | of True |
| Bank accounts (FDRs, | | ich brain | Allling | न्या रेक्टर व | The state of the s | CIT |
| | on un | im | | WI Cincia | A L | VIII |
| other types of deposits | 0K 15 9 | Cie - | 1.1.60114777 | read-had | b- 3 3 | Stor! |
| including soving | KOGA 133 | 1 12 Tab . | . ' . ' . ' . ' . ' . ' . ' . ' . ' . ' | The median diam | resting (1 | wind . |
| accounts), Deposits with | OD1-35 | S. J. | | A Transport of the | Microscopi | 121 |
| | Jr | Roll . | | | | No |
| Financial Institutions ,Post | no-3 | 300 | 111 | · vu | LILL I | -111 |
| Office/Current Accounts, | | | | | The Late of the course of the | AL AL |
| Non-Banking Financial | 1. 6 | | were treat | 1 1 -1 4 7 7 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | |
| Companies and | | t an | | N. N. San | 3330 1001 | |
| Cooperative societies and | | | | | | |
| the amount in each such | 4. 1 | | 10 1 1 1 | | augus bolost ver | |
| deposit | Ų. | 1 | 100 | 14 14 14 14 14 14 14 14 14 14 14 14 14 1 | වේ (අර්ක) | (38 · 77 · * |
| (iii) Details of investment in | | | | land of 1 | woods varid | 10/ 1 - 1 |
| Bonds, Debentures/Shares | / m' | | | | ALA VOLA | HA I |
| and dints | . L. T. | 1 N | 1 1 | Al America | | 22 |
| companies/Mutual Funds and others and the amount. | 1 | | | V V | | |
| and others and the amount. | | والمروبية | dependicative c | trice rately | Terrest To | |
| (iv) Details of investment in | | | , 1 | " anuro | bearings The | 43 |
| NSS, Postal Saving, Insurance Policies and | | त्र प्रमास ५ ई | h Undutigate | प्रश्तिक हे अपने के प्रश्तिक के अपने के प्रश्तिक के प्रश्तिक के प्रश्तिक के प्रश्तिक के प्रश्तिक के प्रश्तिक क | | 18 |
| Insurance Policies and investment in any Financial | 1 | S. Calacter | west to the | ATA A. | | MA |
| instruments in Post office | AL | NA | AIA: | 1 7 7 7 7 | 136 | 7. |
| or Insurance Company and | | | · Viana | i ha | | |
| the amount | . 191 | . h . m m ? | and specifical | Tright afficient | The transfer of the same | |
| \$2.52 m | | ालं भन् | ris i dis ephro | Three Mer. | | ASO I |
| (v) Personal loans/advance | | | | | | 21 |
| given to any person or | | | | <u>i</u> | | A/A |
| entity including firm, | AN | N.A. | NA | N.A. | or sendition | 70 7 |
| company, Trust etc. and other receivables from | 1 1 10 | and the second | ha marahibian. | s got or togula | r goszak. om salumská se | 100 |
| debtors and the amount. | 4-37 45 5 | o in the | Scool or exil | a bur smoone. | -Acrushisted | i. |
| Motor Vehicles such as | | | | 7 | | 1 |
| Jeep, Cars Bus, Trucks | สไษยสนา | prox the engine | the contraction | e als gotherisses | अस्य ५(वर्ध क्षेत्रस्थ | 10-1 |
| Heavy Vehicles (Details of Make, registration number. | - () | i a | | St. A. Maria | nea (s) | AIA. |
| 1 Cic. year or paroriage april | Mail. | ACOMO A | Co Kalindi di | The state of | 186 A. 18103 T | Sur I |
| amount) with approx. | | acces. | das varea | 1 cle +10 204 | | esi i |
| present market values according to you | 113. | 90.00 | | CALIFORNIA OF COM | | |
| 2 11 2 11 | (7010) | | | | enner maerika Picily | 2 44 |
| Ornaments Silver and | 53m | nuo 1 | inverse; 1 | wedi no | าสุกอลาสก | जा स |
| Silver Ornaments valuable | N 2500 | or NIA | NIF | MA | NA | N(A-11) |
| thing(s) (give details of weight and value) with | 2 - 9 - | | | | | |
| approx. present market | 511ver | | | | genetracy to a | 3473 |
| value according to you | 7 -7300 | . ! | | in with the | b-hand of dea | 300 |
| (viii) Any other assets such | A. A. | NA | 11 A | A An All | | |
| as value of claims/interest | NA | No. | MA | MI | NI. A | MA |
| (ix) Gross Total value | 145, | R3.44, | MA | NA | NA | - 100 |
| (1-1) Gloss rotal value | 4080 | 0001 | MIN | | and a | NA |
| | | | | | | |

7

*ALANDI CHARAN SAHOO
NOTARY
Govt. of Orlega
Sukinda, Jajpur

Sradha Das

6

Note: 1. Properties in joint ownership indicating the extent of joint ownership will Details of Immovable assets:

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 2. Each land or building or apartment or ownership of assets.

| SI. | Note: 2. Each land of Division Note: 3. Details should include Description | Seli | Spouse | HUF | Dependen | t-1 Depend | ent-2 | Dep -3 |
|------|--|------|----------|--------------|----------|---------------------------------|---------|-----------|
| (i) | Apricultural Land Location(s) Survey number(s) | 2 | n N A | N·A | NA | NA | | 31. |
| | Area (total measurement and acres) | NF | NA | A.A | NA | N.A |) | <i>N</i> |
| | Whether inherited property (Yes or No) | KIA | MA | N A | NA | NA | \$1 | MA |
| | Date of purchase in case of self - acquired property | NA | rln. | اللم | NA | NA | | 11 |
| | Cost of Land (in case of purchase) at the time of purchase | NA | N/A | NA | A A | NA | | NA |
| | Any Investment on the land by way of development, construction etc. | MA | MA | хA | NA | NA | λ | 1A |
| | Approximate Current market value | NΑ | NA | N A | MA | A/A | NIA | |
| ii) | Non-Agricultural Land | | | Et al Carlon | <u> </u> | Ministrativa Harris Victoria | | |
| | Location(s) Survey number(s) | MA | *IA | \(\A\) | | NA | NA | |
| | | NA | NΑ | NA | NA | 211 | N | A |
| 1.1 | Whether inherited ordperty Yes or No) | VA 2 | JA | N A | ATO . | MA | N | A |
| o | | 17) | VAIN | I A | MA | N A | | A |
|] pi | ost of Land (in case of urchase) at the time of M | 0 | VI.A - N | (-A-) | ALA , | \ A | -N-A | |

Snadha Das

| | | | The second | | Total Control | 15 | |
|-----|--|-----|------------|-------|-----------------------|--|----------|
| | Any Investment on the land by way of development, construction etc. | NA | NA | NA | -NA | HAV | DF |
| | Approximate current market value | NA | MA | NA | NA | N/A | N |
| ii) | Commercial Buildings (including apartments) -Location(s) | NA | AIA. | -X1A | - NA - | ٨١٥ | , |
| | -Survey number(s) Area (total measurement | | | | | alian Resident | |
| - | in sq. ft.) | INA | AIA | NA | N N | NA ora | · |
| | Built-up Area (total measurement in sq.ft.) Whether inherited | NV | NA | NN | NA m | MA | 11 |
| | property (Yes or No) | NA | THE A | ンリ | V/U | ∧ IA | ٨١ |
| | Date of purchase in case of self - acquired property | Nn | MA | NA | NA | MA | 시 |
| 1.0 | Cost of property (in case of purchase) at the time of purchase | 7 | ΛA | NAS | NA san | NA | N |
| | Any Investment on the property by way of development, construction etc. | NA | NA | MA | NA | APA AN | NI |
| | Approximate current market value | NA | MA | Nn | diam'r. | 300 | N |
| (i | v) Residential Buildings (including apartments): -Location (s) -Survey number(s) | MA | ALA | NA | ančes AIA v ens | NA see | 1 V(1 |
| | Area (Total measurement in sq. ft) | MA | NA | NA | MA | Ald Au | , N |
| | Built up Area (Total measurement in sq. ft.) | NA | NA | NA | Mer of M | merica A) A The | KI |
| | Whether inherited property (Yes or No) | NA | N/A | · NIA | · NA· | Neder Pro To | . 11 |
| | Date of purchase in case of self – acquired property | NA | MA | AlA. | NA | NA telegraphical | All |

ALANDI CHARAN SAHOO NOTARY Govt. of Orlasa Sukinda, Jajpus

KALAMUNA PARA 1465 Rogo No. 1465 25 Cost of property (in case of MA RIA NA purchase) at the time of NA MA purchase Any Investment on the NA land by way of NA MAINA MA development, construction MA N. Approximate current NIA N.A N-A NA market value Others (such as interest in NA N.A NI property) Total of current market (vi) 11.1 N. F NA NA value of (i) to (v) above

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spous | HUF | Dependent | -1 Dependent-2 | Dependen |
|-----------|---|------|--|-----|-----------|----------------|----------|
| (I) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, | NA | NA | MA | X14 | -N.A | MA |
| 10. | Nature of loan | | en e | | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | NA | N.A | NA | N·A | N· A | N-A |
| | Name(s), Amount outstanding, nature of loan | Ma. | a Arriva Markul | 7 | | | |
| | 17.70 St. 17.10 | NA | NA | M.A | -NA | N - A | N-A |
| | Grand total of liabilities | MA | MA | NA | MA | NA | NA |

ALANDI CHARAN SAHOO
NOTARY

1

Skadha Das

| | | | The state of the s | - CP | |
|---|--|-------------------------------|--|--------------------|----------|
| tails of profession or | r occupation | i | $= \begin{pmatrix} (q) \\ O \end{pmatrix} \begin{pmatrix} \kappa_{R} \\ \kappa_{R} \end{pmatrix}$ | Merchanan e theo X | |
| (a) Self | Se Dibe | d significant production | berries (7) | 06 (6.25) | |
| | mater wear | William Programme | Total or the color | 生 0到3/ | |
| (10A) Details of source (a) Self. All. | ce(s) of income: | Marin Marin Trans | and and | र्व ते त्व | |
| (b) Spouse | 50 (ONG | *Magazina | "want it was | 3-7 | |
| (C) Source of in | ocome, if any, of depend | lento A () | to at a promotion | T Availing | |
| (10D) Contracts Miti | n appropriate Governme | Maria de La Company | in the substrates | Ho & A Comme | |
| (a)details of cor | ntracts entered by the co | and any public | company or company | nies (| |
| · · | 7 4410 (2 | | | | 7 |
| (p) details of 60 | intracts entered into by | Spouse Alli | | | |
| (c) details of C | ontracts entered into by | dependents All | | | |
| candidate or s | contracts entered into b pouse or dependents ha | y Hindu Undivided ve interest | Family or trust in | | |
| (c) details of | f contracts, entered into bendents are partners | | | ndidate or | - |
| (f) details o | of contracts, entered into | | ************* | | |
| (11). My educati | ional qualification is as | water and the | | | |
| 7 Jase | VII, Baungaga | lia. Ucho T | rethanika.V | idyalaya | |
| Give details of higher | st School / University ed se, name of the School / | | The State of | GARLAND CAR | |
| - t | VERIFI | CATION | | | · 億 1 |
| nothing material has l (a) there is no case of | nt, above named, do he correct to the best of m been concealed there from f conviction or pending ca | . I further declare the | ier and no part of i | t is false and | |
| and o or rater and D | my dependents do not hav | | | | |
| | Apres Ranginis the | 1-G day of | March 20 | 122 | |
| Witnesses: | | | | | 25 |
| 1. | | | 4, 14 464, 14 464, 14 464, 14 464, 14 464, 14 464, 14 464, 14 464, 14 464, 14 464, 14 464, 14 464, 14 464, 14 | | <u>r</u> |
| | THE HENCE ON LAND | 16 | C | | 1 |
| 2. | Cent | K.C. Sayou | Siza | wha Das | 1. |
| | | e re on 015/3/2012 | DEPONE | NA. | 14. |
| | at about. | AMIP Mandet to | Wellin | 100 | |
| | - Propiler | 15 of his : ffidavit are | LANDI CHARAN SAU | 12 | - |
| | true to the best of his/he | r knoledge and belief | NOTARY | | |
| | | | Govt. of Onssa (Sukinda, Jajpur | | |
| | | | - Jellan | | |

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

To Supplied the Control of the Contr

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

off design of the state of the

numbers on the graph of the second country of the second s

the country of the co

subress with spil

est to the section of the

12

OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022



AFFIDAVIT

I, Smt. Sradha Das, aged about 24 years, Wife of Dhaneswar Das, At-Rampas (Laxminagar), P.o-F.C Project, P.s-Jajpur Road, Dist-Jajpur (Odisha)-755019 do hereby solemnly affirm and state as Follows:-

1. That, I am the permanent resident of the above noted address and filing Nomination Paper for Councilor of Ward No-4 in Vyasanagar Municipality for the ensuing Municipal Council Election and I am Tanti by Caste.

2 That, there is no criminal case pending against me in any where in the state or I have not convicted by any criminal court to my best of knowledge and

no Police case is pending against me.

3. That, I have not more than two Children after the commencement of Orissa Municipality (Amendment Act 1994 & the date of birth of my last Child Loshnarani Das is 18-11-2021 and I am not violating the section 16 of Orissa Municipal Act 1950 and its Amendment).

4a That, I have not more than one spouse living till this date.

5. That, all the above mention fact in this affidavit are true to the best of my knowledge and belief and I am swearing this affidavit to produced before Election Officer, Vyasanagar Municipality, Jajpur Road with my Nomination Paper.

1 Sradha Dec

DEPONENT

he deponent anow ramed being duty centified by Sri. K.C. Sahoo Advocate appears before the on Ot. \$13,022 at about....5.20...... A.M/P.M and states **INDI CHARAN** on oath hat the contents of his affidavit are true to the best of his/her knoleduc and helief

NOTARY Govt. of Orissa Sukinda, Jajpur



80 91016g

1 01 11 99 Open cos

ARI BIX 1 SWANIA & SUCCE FUE

Sradha Das

Stamp Vendor Judicil Court Jajpur Road SI. No. 485 DATE: 06 03 2022



| ଓଡ଼ିଶା <mark> </mark> | C, JAJPUR ROAD, JAJPI | JE6AA 26987 |
|--|-----------------------|-------------|
| A TITLE AT | TYTT | |
| I. Junia Jayah AFFIDAV aged | about years, | D/S/W/o- |
| ate-Gharasham Noyoub f village- Schara | Po- Lobara | Ps- |
| 10 10 10 10 | | |

state as follows:-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and $t\omega^{\circ}$ children w.e.f. 31^{st} May, 1994
- That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-....
- 4) That the facts stated above are true to the best of my knowledge and

belief.

Advocate

AM./FM. and states on eath that the contents of his/her knowledge

Deponent.

UMAKANTA SAMANTARAY NOTARY GOVT OF ORIGINAL

GOVT. OF ODISHA JAJPUR ROAD Molly Anga Anga 107-Sobood B. Jojawo Road Diff

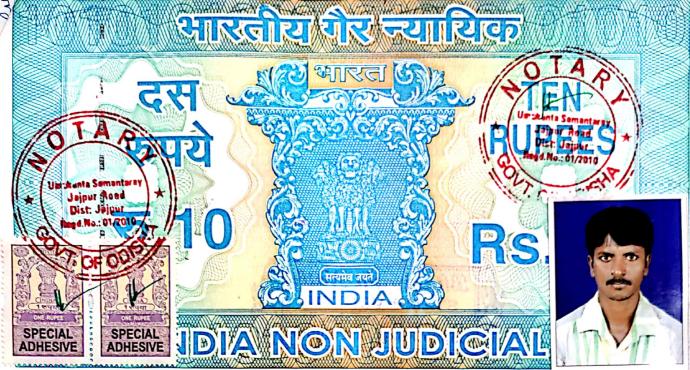
Stamp Vendor Stamp Vendor Otricks

Treasury Critices

The deponent above named being due stembled by Sn.
Advocate appears before me an of store.

At 19 M and states on eath that the contents of the states are time to the rest of hearts of hearts of hearts of the states of the sta

yarathamae athaxamu yaaton ahrigo 90 iyoo gada auglai, SI. No. 486 DATE: 06/03/2022



| BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR (30日 315町 ODISHA AFFIDAVIT 51AA 618703 (AFFIDAVIT TO BE FILED BY THE CANDIATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURING OFFICER FOR ELECTION TO OFFICE OF |
|--|
| Ward No. Of of Was an agar Menicifelin NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/ |
| OR NAC/Municipality/ Municipal Corporation for the office of |
| |
| Chairpesson/Mayor. I. Junia Najak Son/daughter/wife of Late Ghanachyan Nayak Aged 18 years, resident of Vill- Sobara Po. Sobara Ps. Jajan Road Dist-Jajpur, Odisha, Pin- 755019 |
| Aged. 98 years, resident of Vill $\frac{506000}{100000000000000000000000000000000$ |
| Po Sobara Ps Jojan Road, Dist-Jajpur, Odisha, Pin- 755019 |
| (mention full postal address), a candidate at the above election, do hereby solemnly |
| |
| affirm and state on oath as under:- BIJU JANATA DAL (1) I am a candidate set up by |
| |
| (Name of the political party)/ am contesting as an Independent candidate. |
| (2) My name is enrolled in(Name of the Ward |
| |
| No V704 arg Municipality/ Municipal Corporation), at Serial No |
| in Booth No |
| (3) My contact telephone number(s) is / are |
| mail id (if any) is and my social modial account \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| apy) is / are (i) |
| (i) $\sqrt{\frac{1}{2}}$ $\sqrt{\frac{1}{2}}$ $\sqrt{\frac{1}{2}}$ $\sqrt{\frac{1}{2}}$ $\sqrt{\frac{1}{2}}$ |
| 1000 V |
| (ii) 5 ContdP/2 |
| NOTARY |
| GOVT. OF ODISHA |
| JAJPUR ROAD |

Turia Nayon AT - Sobara PG - gobora BS - Toffwo Rood Bist Jago.

50050 PM 1008 900 900 900 Allidon



Landelphilips (Manlerphil

868 MIBI-0-85

VENDOR





UMAKANTA SAMANTABAT NOTARY COVT. OF OBISHA SI. No. .486 DATE: 06/03/2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income Legur Read Dist: Jajpur return:

| SI | . No. | Names (**). | 1711 | which the | shov Rup Fina | vn in Income Tax Retropulation ees) for the last five noial Years completed (as |
|-----------|---------|--|-------------|--------------------|---------------------|---|
| - | 1. | Self | | | (i) | Nil |
| | | 1/20 | Nil | Nil | (ii) | Nil |
| | | 1400 | , , , | | (iii) | Nil |
| | | | | | (iv) | Mil |
| | | | | | (v) | Nil |
| Ì | 2. | Spouse | | | (i) | ril line |
| | | Nil | 4119 | ~I;l | (ii) | Nil |
| | | /4// | | | (iii) | Nil |
| | | · · · · · | 4. 7 | | (iv) | لــــــــــــــــــــــــــــــــــــ |
| | 3. | HUF (If Candidate is Karta/Coparcener) | : | | (i) | u dil |
| | | | | 1.0 | (ii) | Nil |
| | | Nil. | 11'S | Nil 1 | (iii) | Nil |
| | · 4 /41 | | , . , | | (iv) | المراجعة الم |
| • • -/ | ,, | 10 mars 1 | 1.3.6 (1.7) | a star deta distri | (v) | ,1,1,1 |
| 2 | 4. | Dependent 1 | | | (i) | Hil. |
| Ø | | الزالم : | . Nil | ~/il | (ii) | Nil. |
| ; ; | | | [. [| | (iii) | Nil. |
| • · | | ; | , | 1 | (iv) | 41/K |
| ` | | | 1 | | (v) | NIL |

UMAKANTA SAMANTARAY NOTARY GOVT, OF ODISHA JAJPUR ROAD

2

os St Soul Stans

\$1. No. 486 DATE:

| Γ | 5. | Dependent 2 | | | (i) | Jeigur Road Dist: Jamenta |
|---|----|-------------|-----|--------|-------|---------------------------|
| | | | | 0 | (ii) | ANO No.: 61/2010 |
| | | Nil | HIX | " HI'S | (iii) | NIX OF COTS |
| | | | - | | (iv) | Mil |
| | | | | | (v) | Hi'S |
| 1 | 6. | Dependent 3 | | | (i) | Mil |
| | | | . 0 | Hil | (ii) | Mil |
| | | Hil | HIL | MIX | (iii) | rfil |
| | | | | | (iv) | MIL |
| | | | | | (v) | Mil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

Nil

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

Nix

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned

3 03 2022

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA JAJPUR ROAD DATE: 66 63/2022

| | the second secon | | | Um Manta Samenterey |
|-----|--|-----|-----|---------------------|
| b) | Case No. with Name of the Court | Nil | dil | Dipur Read |
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | Nil | Nil | The constitution |
| (d) | Brief description of offence | Lih | Nil | Hil |
| (c) | Whether charges have been framed (mention YES or NO) | Nil | vil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Nil | Nil | Hil |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | N;l | Jil | Jil |
| | | | ů. | *, * |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Nil

S. S. S. S. S. S.

OR

(ii) I have been convicted for the offences mentioned below:

lil

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | | | |
|-----|--|------|--------|-----|
| (b) | Name of the Court | 1112 | Nil | Hil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Hil | Hill I | Mil |

4

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

| | | 31. No. 48 | 03/2022 | Um:kanta Samen |
|-------|--|---------------------------------------|---------------|-----------------|
| (d) | Brief description of offence for which convicted | N;l | 412 | Page No.: 05/20 |
| (e) | Dates of orders of conviction | Nil | 4il | 2), |
| (1) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | N;l | Nix | NIN |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | N il | iil. | His |
| (h) | If answer to (g) above is YES, give details and present status of appeal | ,lil | /Jil | NX |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Lil | N12 N12 |
| , (j) | The Court Which had taken cognizance | 7977 | MIX | Hil |
| (k) | Case No | Hil | Hil | Hil |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | 110 | <i>Mik</i> | ٦,% |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | Mil | NºR. | H.X |
| (n) | The Court Which had taken cognizance | ત્રાં (| AIR. | N/Z |
| 2012 | Case No | W.K | <i>ب</i> انکر | AL. |
| ×× | | 5 | 1// | |

GOVT. OF ODISHA
JAJPUR ROAD
Scanned with CamScanner

| | \frac{1}{3} | 1. No. 66 62 | 2022 | OTAP |
|-----|---|--------------|------|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | 1:0 | Hil | Junga anta Samunturay Jajaur Road Dist: Jajaur Ragg.htm.: 01/2010 |
| l | | | | The state of the s |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

UMAKANTA SAMA NOTARY GOVT. OF ODISHA

JAJPUR ROAD

31. No. 486 03 2021

| | tion- For the purpose of the investments; | nis Form, the expres | sion" includes, d | etails of a | ll deposits or | OI | A |
|----------------------------|---|----------------------|--|-------------|----------------|--------------------------------------|------------|
| il. No | Description | Self | Spouse | HUF | Dependant -1 | Peparant -2 | Dependant. |
| (i) | Cash in hand | , | £11500 | 4,1 | n:X | Us A enta Jajaur Unist: J. Rayd.Ra.: | Diese / |
| a C c s s v | Details of deposit in Bank ccounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit. | Nil B | lobon co orac gyin Tikood RI 3000 Roniy olu | dis. | Air | AN | n.D.FS. |
| | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount. | | Kin | HiX | لانهم | H'.X | קאיגן |
| iv) | Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments ir Post office or Insurance Company and the amount | Nil | Nil | ~i`l | المزدم | x:X | 1-1×X |
| (v) | Personal Loans/ advance given to any person of entity including firm, company Trust etc. and other receivables from debtors and the amount. | Hil | wil | Ail. | Hil | الم 'بدر | Hil |
| (vi) | Motor Vehicles such as Jeer Cars Bus, Trucks, Heav Vehicles(Detaisl of Mak- registration number etc. year of purchase and amount) with approx. present market valuaccording to you. | Regd No. | اند | AK. | Hol | 13.7 | A:P |
| vii) | Jewellery, Gold, Go ornaments valuable thing((give details of weight at value) with approx. prese market value according you. | s) Mill nd nt | Gold-3gm RJ 12000 Sikrer. 30gm RJ- 1800 | , Ail | e) êl | A)·X | ris |
| viii | Any other assets such value of claims/interest | as | المراب | His | Mix | MER | H'S |
| (ix | Gross Total value | RJ 370000 | RJ 18300 | N;K | 11:1 | Hil | Hêd |
| IDE | 3000 | | 7 | | | 13/2022 | |

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA JAJPUR ROAD

Jajour Rozd Dist: Jajour

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to indicated. B) Details of Immovable assets:

Note:2. Each land or building or apartment should be mentioned separately in this format.

| Note: | 2. Each land or building | or apartment should be | chin of assets | | | LIET. | lajpur |
|------------|--|----------------------------|----------------|---------|------------|------------|----------|
| Note: | 3. Details should includ | e the interest in or owner | Spouse Spouse | HUF | Deponent-1 | Deponent-2 | |
| SI. | Description | Self | Spouse | | | 1005 | 006 |
| No. (i) | Agriculture Land Locations(s) Survey | SOBARA | Nil. | Hil | HIL | Ar. | 1 1 |
| | number(s) Area(total measurement | Ao yo desmil | Ni'S | HIL | Hil | 1412 | 41 |
| | in acres) Whether inherited property(Yes or No) | Nil | Hil | N'X | HIL | HIL | NIX |
| | Date of purchase in case of self-acquired | DJ. 15/11/2019 | Hil | x612 | Hil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time | 2500000 | Hil | N;2 | H'l | Mil | Nil |
| | Any Investment on the land by way of development, | Hil | Mil | الأنزم | ,-9il | بانا ا | Hil |
| | construction etc. Approximate Current | R10.0000 | Wil | Nil | HIL | 1418 | NIX |
| i) | market value Non-Agricultural Land Locations(s) Survey | Nil | Ni'l | Nil | Hil | ~i'l | Hil. |
| | number(s) Area(total measurement | Nil | Nil | Nól | Hi.X | 4il | H,2X |
| | in sq.ft.) Whether inherited property(Yes or No) | Nil | Nil | Nil | M:2 | Hil | Nil |
| | Date of purchase in case of self-acquired | Nil | Nik | Mil | Mil | Hil | Hil |
| | Cost of Land (in case of purchase) at the time | Nil | Nil | Hil | Hil | H, 18 | Hil |
| | Any Investment on the land by way of development, | Nil | Nil | Mil | Hil | Hil | Hil |
| | construction etc. Approximate Current | ·Mil | Nil | 4,2 | Mil | His | Nix |
| ii) | market value Commercial Building (including apartments) -Locations(s) -Survey number(s) | Nil | Hil | المغالم | 4il | المؤدل | Hil |
| | Area(total measurement in sq.ft.) | Nil | HIL | Mil | His | His | Mik |
| | Built-up Area(total measurement in sq.ft.) | Nix | 1-12 | Nil | Mil | Nil | Hil |
| | Whether inherited property(Yes or No) | Hil | His | Mil | Mil | Hil | ハル |
| | Date of purchase in case of self-acquired property | 1-11 | Hil | Nix | AFR | Ail | His |
| | Cost of property (in case of purchase) at the time of purchase | Mil. | Hil | Mix | Mil | Mix | <u> </u> |
| | Any investment on the property by way of development, | Mil | Hil | Mil | Nix | Mil | Hil |
| 4 | construction etc. | 1-112 | ハ・ハ | 1111 | Mix | Mik | Nix |

JMAKANTA SAMA NOTARY OF ODISHA Scanned with CamScanner

| / | | | M. No. M. | \$ 03/2022 | _ | OT | AP |
|------|--|------|-----------|------------|-------|---|---|
| | Residential Buildings (including apartments) -Locations(s) -Survey number(s) | WI | ~i`l | wîk | ~1;'L | Use Banta S W J.) Jajpur Dist: J Ragd.Ne.: | ementer ey Road) ajpur 01/2010 |
| *1 | Area(total measurement in sq.ft.) | Nis | Hil | Nil | Hil | OF | 03,84 |
| | Built-up Area(total measurement in sq.ft.) | Nil | Hil | ~1°2 | 1412 | H12 | mil. |
| | Whether inherited property(Yes or No) | Mil | <i>بر</i> | HIL | Mil | Nil | Nil. |
| | Date of purchase in case of self-acquired property | Nil | N'X | Nix. | HIR | Nik | 1-1:8 |
| | Cost of property (in case of purchase) at the time of purchase | Hi'S | Hil | Ni l | Hil | 1119 | H'S |
| | Any investment on the property by way of development, construction etc. | Hil | 4,1% | Nil | Nil | 1418 | ~i'l |
| | Approximate current market value | Nil | Mil | Mix | Hil | لإنابير | الارد |
| (v) | Others(such as interest in property) | Nil | Hil | Mil | 412 | 11:8 | N'I'M |
| (vi) | Total of current market value of (i) to (v) above | Mil | Mil | Mil | 1-1:1 | LIIL | 1/1/2 X'1/2 |

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI. No | Description | Self | Spouse | HUF | Dependant - 1 | Dependant -2 | Dependant - |
|-----------|--|--|--------|-----|------------------|--------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Book Jajour Ro Bravel PS 350 000 | ad Mil | Hil | HIL | Hil | Xila |
| | Loan of dues to any other Individuals/ entity other than mentioned above. Name9s), Amount outstanding, nature of loan | Nil | Hil | Ail | Hil | Hil | Mil |
| | Any other liability | Hil | Hil | Mix | MAR | MIL | لأنام |
| OFNT | Grand total of liabilities | R 350 000 | Hill | Mil | Hill 1/1 |) Hix | Miz |

JMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA

JAJPUR ROAD

(10) Details of profession or occupation: Jajpur Road Dist: Jajpur egd.fle.: 01/2010 (C) Source of income, if any, of dependents,.... (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate...... (b) details of contracts entered into by spouse (c) details of contracts entered into by dependents (d) details of contracts entered into by Hindu Undivided Family or trust in which the (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share 11). My educational qualification is as under:

9th Standard Failed from Yrafarogor fight school

(Lord, 10) Bur Rood, 10) Bur Rood, 10) Bur in the year 1990 (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above. at John Road at this the 6th day of March 2022 Verified Witnesses: 1. Jamesy Beher 2. Olo lak ha Ch wow Behood & SER MISTONES The deponent above named being due 1 partified by Sri DEPONENT Advodate appears before me en dt 01/63 2022 at about 9.10

A.M./P.M./and states on oath that the

contents of this affidavit are true to the UMAKANTA SAMANTARAY NOTARY **GOVT. OF ODISHA** JAJPUR ROAD Scanned with CamScanner





FORM NO. I (See Rule 3)

GOVERNMENT OF ODISHA

Office of the Tahasildar Vyasanagar Miscellaneous Certificate Case No E-STO/2022/69193 SCHEDULED TRIBE CERTIFICATE

This is to certify that Shri TUNIA NAYAK son of Smt UMA NAYAK and Shri GHANASHYAM NAYAK of village/town SOBARA P.S JAJPUR ROAD in the JAJAPUR district in the state of Odisha belongs to Bhumij caste which is recognized as Scheduled Tribe under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri TUNIA NAYAK and his family ordinarily reside(s) in village/town SOBARA P.S JAJPUR ROAD Tahasil Vyasanagar in the district of JAJAPUR in the state of Odisha.



Digitally signed by BIKRAM KUMAR MALK Date:2022.02.15 03:19:51 +05:30 Signature of the Revenue Officer 15/02/2022

**** This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

(i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.

(ii) This Certificate is issued as per section 4, 5,& 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.

(iii) For any Query or Verification , Agency / Department / Office may visit https://edistrict.odisha.gov.in

(iv) Tampering of this Certificate will attract penal action.

